

Crawley Borough Council

Licensing Sub-Committee

Agenda for the **Licensing Sub-Committee** which will be held in **Committee Rooms A & B - Town Hall**, on **14 September 2022** at **10.00 am**

Nightline Telephone No. 07881 500 227



Chief Executive

Membership:

Councillors Z Ali, I T Irvine and C J Mullins
(Reserve: A Nawaz)

From: B Noyce, Z Ali, M L Ayling, J Bounds, B J Burgess, J Hart, I T Irvine,
Councillors K L Jaggard, M G Jones, P K Lamb, K McCarthy, M Morris,
C J Mullins, A Nawaz and D M Peck

Please contact Democratic Services if you have any queries regarding this agenda.
[democratic.services@Crawley.gov.uk](mailto:democratic.services@ Crawley.gov.uk)

Published 6 September 2022



Switchboard: 01293 438000
Main fax: 01293 511803
Minicom: 01293 405202 DX:
57139 Crawley 1
www.crawley.gov.uk

Town Hall
The Boulevard
Crawley
West Sussex
RH10 1UZ

The order of business may change at the Chair's discretion

Part A Business (Open to the Public)

	Pages
1. Appointment of Chair	
2. Apologies for Absence	
3. Disclosures of Interest	
In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
4. Application to Grant a new Premises Licence - 7 Days Food And Wine, 12 The Boulevard, Crawley	3 - 48
To consider report HCS/046 of the Head of Community Services.	
The Licensing Handbook is available to Sub-Committee members in advance from Democratic Services.	

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: democratic.services@crawley.gov.uk